

**Town of Mulgrave
Meeting Minutes
October 3/2023**

Present: Mayor Chisholm, Deputy Mayor Luddington, Councillor Russell, Councillor King, Councillor Carrigan, Deputy CAO Walker

Regrets: CAO Gray

1. Call to Order

Meeting called to order at 6:30 pm by Mayor Chisholm.

2. Approval of Agenda/ Additions of Agenda Items

Youth Council

Land Inquiry

Trunk or Treat

In-Camera: Personnel

Motion Carried

3. Minutes-September 5/2023

Moved by Councillor Russell, seconded by Councillor King that the minutes of September 5/23 be approved.

Motion Carried

4. New Business / Carried Forward Business

a. Community Climate Capacity Program Presentation

Mary Best had a presentation outlining this 3-year program. It will give Municipalities access to a Climate Lead who can assist regardless of the stage the Municipality is in, they can help generate a plan or facilitate a new plan. Climate Leads will have access to the grants and can assist in the application process. The Expression of Interest opens in 2 weeks and the full application will come after that.

b. Early Learning and Child Care Public Engagement

Engagement sessions to explore early learning and child care needs and opportunities within child care centres, family home-based care, and before and after school care. The session for Guysborough was Oct 3rd. Virtual Session on Oct 16. Council suggested Recreation could take part to assist in Daycamp & Afterschool Program planning.

- c. Appointment of Representative to Eastern Counties Regional Library Board
Council appointed Mayor Chisholm to the board.

BE IT RESOLVED THAT:

Mayor Chisholm be appointed to the Eastern Counties Regional Library Board for a term of one year.

Moved by Councillor King, seconded by Councillor Russell

Motion Carried

5. Reports

i. Police Advisory

During the last meeting, it was requested to take a closer look at the Aulds Cove intersection. It was requested we have more presence in town to help with speeding and 4-wheelers. Mayor Chisholm is going to reach out to Antigonish RCMP for assistance as well.

ii. Library

Meeting held on September 21/23. First one after summer

v. Guysborough County Home Support Agency (GCHSA)

Meeting on October 26/23

vi. Eastern Region Solid Waste Management (ERSWM)

Discussed possibly changing to monthly meetings, the next meeting is currently scheduled for Nov 30, 2023. Tanya Williams will be applying for the Carton Council of Canada's Community Education Award (CCC). Purpose of the award is to demonstrate that the website accurately and clearly defines carton recycling and to provide at least 2 other examples of communications or marketing activities conducted during the campaign period that promote recycling in general, while also prominently including cartons. If successful, ERSWM would receive \$2000 from the grant.

6. Approved Additions to the Agenda

Youth Council

The Community Garden was a success, Youth Council applied for a grant through NSHA and received \$1000 to assist the project to grow. 2 water barrels were purchased for collecting rainwater, 1 will be placed at the Medical Centre and 1 at the Front Porch.

Trunk or Treat

Pilot project for this year, to eliminate door-to-door trick-or-treating. Have 3 locations: Fire Hall parking lot, School parking lot and McNair's Cove.

7. Next Meeting October 16, 2023

8. Gallery

Question regarding process of getting road paved, Mayor replied that it is generally done by the worst street and most travelled street. It can be patched or filled with gravel or tailings. Resident also asked about winter plowing, as it is sometimes into the afternoon before it is plowed, Mayor advised it would be discussed with Public Works.

Request to Council, to move speed signs on route 344 out highway. After discussing, Councillor Luddington advised resident to reach out via email with the specific request and it would be closely reviewed at that time.

9. In-Camera

Moved by Councillor King, seconded by Deputy Mayor Luddington to move in camera at 7:50 pm.

Motion Carried

Moved by Councillor Russell, seconded by Deputy Mayor Luddington to move out of in camera at 8:23 pm.

Motion Carried

BE IT RESOLVED THAT:

The employment contract offer discussed in camera be accepted by Council.

Moved by Councillor King, seconded by Councillor Russell.

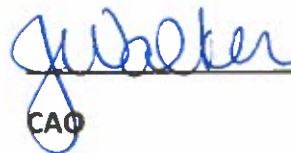
Motion Carried

10. There being no further business, it was moved by Deputy Mayor Luddington to adjourn at 8:28 pm.

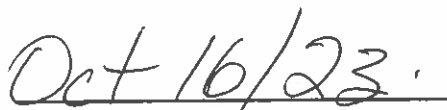


Mayor

Deputy



CAO



Date



Date