



**NOTICE**

**MEETING:** Meeting of the Mulgrave Town Council  
**DATE:** April 16 th, 2019  
**TIME:** 6:30 PM  
**PLACE:** Former Mulgrave Education Centre, Mulgrave, N.S.

<b>AGENDA</b>		<b>Pg #</b>
<b>ITEM</b>		
<b>1.</b>	<b>Call Meeting to Order</b>	
<b>2.</b>	<b>Approval of Agenda / Addition of Agenda Items</b>	Pg 1
<b>3.</b>	<b>Minutes – April 1<sup>th</sup> 2019</b>	Pg 2-3
<b>4.</b>	<b>Reports</b>	
a.	Recreation report	Pg 4-5
b.	Public Works report	Pg 6
c.	Water Treatment report	Pg 7
d.	Waste Water Treatment report	Pg 8
e.	Financial report-General Operating fund	Pg 9-21
	Financial report -General Operating Variance Summary	Pg 22-23
f.	Financial report-Water fund	Pg 24-26
	Financial report-Water Variance Summary	Pg 27
<b>5.</b>	<b>New Business / Correspondence /Info Item**</b>	
a.	Martin Marietta-Sediment/Erosion control plan due Apr 10,2019 met. -To install Check Dam and Process control around silt per dept of Env	-
b.	Elizabeth Hadley-request for donation to represent NS via SAERC in Toronto at Youth games and special Olympics in May. Monetary or item for auction.	Pg 28
c.	Quote for WTP appraisal: Interest for purchase expressed//2 <sup>nd</sup> quoted required	-
d.	Streetscape Grant –Due April 30, 2019 (up to half 25k)	-
e.	Lyme Disease –Proclamation request-Month of May-On Website	-
f.	Backyard farm animals-Plebiscite vs bylaw -Bylaw framework	-
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<b>6.</b>	<b>Approved Additions to the Agenda</b>	
<b>7.</b>	<b>Date of Next Meeting- April 29, 2019</b>	
<b>8.</b>	<b>Gallery</b>	
<b>9.</b>	<b>In-Camera</b>	
<b>10</b>	<b>Adjournment</b>	